

BRITISH SOCIETY FOR THE HISTORY OF PHILOSOPHY

Annual Conference – Provisional Programme

WEDNESDAY 24 April

9:30-11:00 (Great Hall)

Introduction & Ancient Philosophy Plenary

MM McCabe (King's College London)

11:00-11:30 Coffee Break

11:30-1:00: Four Concurrent Sessions

Venues: Great Hall; Small Committee Room; Council Room; River Room

1) Symposium: The Ancient Commentators on Aristotle

John Sellars (Royal Holloway), Introduction

Michael Griffin (University of British Columbia), Commentary as Philosophy in Late Antiquity

Sir Richard Sorabji (King's College London & Oxford), How Greek Philosophy spread from two directions to Khushru I, king of Persia from 531 CE

2) Early Modern Philosophy

JD Lyonhart (University of Cambridge), Wrangling about Innate ideas? Reflections upon Locke and Cudworth

David Bartha (Central European University), Locke, Berkeley and Malebranche on divine nature

Jon W. Thompson (King's College London), Individuation, Identity, and Resurrection in Thomas Jackson and John Locke

3) Modern Philosophy

Andrew Cooper (University of Warwick), Coleridge on the science of life

Rory Phillips (University College London), Fichte on Optimism and Pessimism

John-Baptiste Oduor (University of Essex), Schelling's solution to the conflict between Metaphysical Rationalism and Freedom in the Philosophical Letters on Dogmatism and Criticism

4) 20th Century Philosophy

Sophia M. Connell (Birkbeck College London), Alice Ambrose and Early Analytic Philosophy

Sean Crawford (University of Manchester), Dorothy Wrinch on Judgment as a Multiple Relation

Sebastian Sunday (University of Oxford), Austin on analysis

1:00-2:00 Sandwich Lunch, provided by KCL catering (Venue TBC)

2:00-3:15 (Great Hall)

Medieval Philosophy Plenary

John Marenbon (University of Cambridge)

3:15-3:30 Short Break

3:30-5:00: Four Concurrent Sessions

Venues: Great Hall; Small Committee Room; Council Room; River Room

1) Ancient/Medieval Philosophy

Jesse Johann Wilson (University of Southern California), Better than Best: A Puzzle about Happiness in Aristotle and Aquinas

María Elton Bulnes (Instituto de Filosofía, Santiago), Why is Thomas Aquinas not a compatibilist?

Carlo Cogliati (King's College London), Aquinas and Nishida

2) Early Modern Philosophy

Paola Romero (London School of Economics), Kant & Hobbes on Political Conflict

Meghan Robison (Montclair State University), Mother lords and the power of preserving life in Hobbes' *Leviathan*

Giovanni Gellera (Université de Lausanne), Sympathy for the Hobbes: A Scottish Calvinist

Reception of Hobbes in the manuscript of James Dundas's *Idea Philosophiae Moralis* (1679)

3) Modern Philosophy

Patrick J. Connolly (Lehigh University), Susanna Newcome's Moral Philosophy

Mariagrazia Portera (Institute for Advanced Studies in the Humanities – Edinburgh), Charles Darwin on beauty: a reassessment of his English and Scottish aesthetic sources

Michael J. Futch (University of Tulsa), Selfhood and Substance: Bowne's Theory of Personal Identity

4) 20th Century

Landon D. C. Elkind (University of Iowa), The Search for Logical Forms: Logical Atomism as Term Busting

Jordi Fairhurst (Universidad de las Islas Baleares), The ethical subject and the willing subject in Wittgenstein's *Tractatus Logico-Philosophicus*

Shunichi Takagi (University College London), Complex ≠ Fact' (Wittgenstein, 1 July 1931)

5:00-5:30 Coffee Break

5:30-7:00 Three Concurrent Sessions

Venues: Small Committee Room; Council Room; River Room

1) Ancient Philosophy

Derek van Zoonen (University of Groningen), Plato's Cognitivist Theory of Pleasure in the *Philebus*

Andrew Hull (Northwestern University), The Modal Definition of Being in Plato's *Sophist*

Emmanuele Vimercati (Pontificia Università Lateranense, Vatican City), Plutarch on Divine Order and Political Government. A Cosmological Reading of *To An Uneducated Ruler*

2) Symposium: The Needs of Scientific Reason in Kant

John Callanan (King's College London), The Boundary of Pure Reason

Angela Breitenbach (University of Cambridge), Kant's Broad Conception of Science

Alix Cohen (University of Edinburgh), Kant's account of the epistemic role of the feeling of reason's need

3) Early Modern/Modern

Peter West (Trinity College Dublin), John Sergeant as a Precursor to Berkeley's Anti-Scepticism

Akos Sivado (Hungarian Academy of Sciences), An Atomism of Biblical Proportions: The Reconciliation of Scriptural and Natural Knowledge in Sir William Petty's *Natural Philosophy*

George Tomlinson (Brunel University), Marx and the Philosophical Concept of Life

THURSDAY 25 April

9:45-11:00 (Great Hall)

Early Modern Philosophy Plenary

Susan James (Birkbeck College London)

11:00-11:30 Coffee Break

11:30-1:00: Four Concurrent Sessions

Venues: Great Hall; Small Committee Room; Council Room; River Room

1) Ancient Philosophy

Refik Güremen (Mimar Sinan Fine Arts University, Istanbul), Synonymy in Genus-Predication in Aristotle's Categories and Topics

Harry Alanen (University of Oxford), Aristotle on Instrumental Changes

Keziban Der (Pamukkale University, Denizli, Turkey), Aristotle: Is Matter Substance or Not?

2) Medieval Philosophy

Ahmed Abdel Meguid (Syracuse University, NY), Towards a Thematic Reconstruction of the History of Islamic Philosophy: Philosophy as a Critique of Naturalistic Metaphysics

Priyam Mathur (Lady Shri Ram College for Women, New Delhi, India), Emancipating Traditional Systems: Exploring Lesser Known Knowledge Traditions within Advaita Vedanta

Jiang Lu (Sun Yat-sen University, P. R. China), The Problem of Intentionality Concerning Ockham's Mental Terms

3) Early Modern Philosophy

Maria Vittoria Comacchi (Università Ca' Foscari Venezia), From Aristotle to Plato: Yehudah Abarbanel's Concept of Love in the Late Fifteenth-century Neoplatonic Debate

Pärttyli Rinne, Academia Kantiana, Immanuel Kant Baltic Federal University), Kant and the System of Love of Human Beings

Jill Graper Hernandez (University of Texas at San Antonio), Lisbon, Redux: Early Modern Women and the Problem of (Natural) Evil

4) Modern/20th century philosophy

Joel Katzav (University of Queensland), Theodore and Grace de Lagunas' Dogmatism and Evolution: Studies in Modern Philosophy

Emily Herring (University of Leeds), Bergson among the Biologists

F.M. Janssen-Lauret (University of Manchester), Founding Mothers of Analytic Philosophy: The Early Influence of Female Logicians and Metaphysicians

1:00-2:00 Sandwich Lunch, provided by KCL catering (Venue TBC)

2:00-3:15 (Great Hall)

Historiography Plenary

Michael Beaney (King's College London & Humboldt University of Berlin)

3:15-4:15 (Great Hall)

AGM

4:15-4:45 Coffee Break (River Room)

4:45-6:45 Two Concurrent Sessions

Venues: Small Committee Room; River Room

1) Symposium: British Platonism and Aesthetics in the 17th-18th Centuries

Organiser: Prof. Douglas Hedley (University of Cambridge)

Cecilia Muratori (University of Warwick), 'Out of the Darkness, through the Fire, into the Light':

Dionysius Andreas Freher and the International Legacy of Jacob Böhme

Christian Hengstermann (University of Münster), Spinoza Kabbalisticus. Henry More and the English and German Pantheism Controversies

Adrian Mihai (University of Cambridge), Cudworth's 'Pleasing Horror' and Kant's 'das Erhabene'. A Missing Link to Early German Romanticism

Endre Szécsényi (University of Aberdeen / ELTE University, Budapest), Lord Shaftesbury's Case: The Problems with Neo-Platonic Aesthetics

2) Symposium: Kant Through the Fregean Looking Glass

Jessica Leech (King's College London), Kant and Frege on Singular Judgment and Logical Inference

Tyke Nunez (Universität Leipzig), Numerability, Logicism, and the Formality of Logic

Andrew Stephenson (University of Southampton), Formalizing Kant's Rules: a logic of conditional imperative and permissives

Mark Textor (King's College London), Seeing Judgment through the Fregean Lens

FRIDAY 26 April

9:45-11:00 (Great Hall)

Chinese Philosophy Plenary

Karyn Lai (UNSW, Sydney)

11:00-11:30 Coffee Break (Great Hall)

11:30-1:00 Four Concurrent Sessions

Venues: Great Hall; Small Committee Room; Council Room; River Room

1) Ancient Philosophy

Sadie McCloud (Wheaton College), Vice in Aristotle: A Variety of Possible States

I Xuan Chong (University of St. Andrews), Aristotle on the Unity of the Virtues

Mike Coxhead (King's College London), Virtue and the explanation of epistemic value: Aristotle and contemporary virtue epistemology

2) Hellenistic Philosophy

Katharine O'Reilly (University of Oxford), Cicero Reading the Cyrenaics on the Anticipation of Future Pain

Alex R. Gillham (Indiana University Kokomo), Epicurus on the Goodness of Knowledge

Benjamin Wilck (Humboldt University Berlin), Scientific Definitions and a New Problem for Pyrrhonian Scepticism

3) Early Modern Philosophy

Giada Margiotto (Université de Neuchâtel, Switzerland), Judgment and Volition in Early Modern England: King, Clarke, Collins

Ruth Boeker (University College Dublin), Thomas Reid on Promises, Social Operations, and Liberty

Peter Hartl (Hungarian Academy of Sciences), Hume, early modern atheism and the art of theological lying

4) Historiography/Methodology

Konstantinos Chatzigeorgiou (University of Glasgow), How the Mind-Body Problem Shaped the Historiography of Science: Revisiting E. A. Burt's *The Metaphysical Foundations of Modern Physical Science*

Katherina Kinzel (University of Vienna), Heinrich Rickert on psychologism in historical method

Yael Gazit (Tel Aviv University), History Appropriated: A Change of Perspective on Past Engagement

1:00-2:00 Sandwich Lunch, provided by KCL catering (Venue TBC)

2:00-3:15 (Great Hall)

20th Century Philosophy Plenary

Cristina Chimisso (Open University)

3:15-3:30 Short Break

3:30-5:00 Four Concurrent Sessions

Venues: Great Hall; Small Committee Room; Council Room; River Room

1) Symposium: Pyrrhonian Logic, Reconsidered

Máté Veres (Université de Genève), Sextus Empiricus on sign-inference and proof in PH II

Johanna Schmitt (Humboldt-Universität zu Berlin), Sextus on the necessary expertise for solving sophisms

Justin Vlasits (Eberhard Karls Universität Tübingen), Pyrrhonism and the Dialectical Methods: The Aims and Argument of PH II

2) Symposium: The Dao of Fu: On the Irreducibly Historical Nature of Chinese Philosophy

Roger T. Ames (Peking University, China), Chinese Culture and its Interpretive Context: The Resolutely Historical, Contrapuntal Nature of Correlative Thinking

Sarah Flavel (Bath Spa University), Commentary as Philosophy: On Interpretation in the History of Daoist Thinking

Xiao Ouyang (University College Cork), The Problem of Creativity: a Reflection on Intellectual Progress and Aesthetic Innovation in the Chinese Tradition

3) Medieval/Renaissance/Early Modern

Idit Chikurel (University of Potsdam), Influences of Greek Geometrical Analysis on Maimon's Notions of *Invention* and *Analysis*

Valentina Zaffino (The Pontifical Lateran University, Rome), Ficino on (pseudo-)Aristotle on Providence

Bartosz Zukowski (University of Lodz, Poland), Secondary Qualities - Primary Issue. Gradual Subjectivization of Sense Perception and Two Patterns of Early Modern Idealism

4) Early Modern Philosophy

Martin Lenz (University of Groningen), Biased Beliefs: Spinoza on the Interaction of Ideas

Beth Lord (University of Aberdeen), Spinoza on the theological-political significance of architectural design

Martin Pickup (University of Oxford), The Infinity of Leibniz's Infinite Analysis Account of Contingency

5:00-5:30 Coffee Break (Venue TBC)

5:30-7:30 Three Concurrent Sessions

Venues: Small Committee Room; Council Room; River Room

1) Symposium: Medieval Arabic Philosophy and its Reception

Andreas Lammer (University of Trier, Germany), The Early Arabic Reception of Avicenna's Account of Corporeality: Matter and Body in the Sixth/Twelfth Century

Wahid M. Amin (University of Birmingham), Quṭb al-Dīn al-Rāzī and the Problem of Universals in the *Risāla fī taḥqīq al-kulliyāt*

Anna-Katharina Strohschneider (University of Würzburg, Germany), Which Causes are Studied in Metaphysics? Antonio Trombetta as an Unexpected Follower of Averroes

Eva Sahr (University of Würzburg, Germany), Averroes' Theory of First Principles and its Reception in Sixteenth-Century Italy

2) Symposium: Émilie Du Châtelet's Foundations of Physics - A Key Philosophical Text for the Eighteenth Century

Aaron Wells (University of Notre Dame), Explanation in Du Châtelet's *Institutions de Physique*

Qiu Lin (Duke University), Émilie Du Châtelet's Views on Space

Monica Solomon (University of Southern California), Du Châtelet's Philosophy of Time

Andrea Reichenberger (Paderborn University), Émilie Du Châtelet on Galileo's Law of Free Fall

3) Symposium: Why we go Wrong: Evil and Moral Failure in Luther and Kant

Bob Stern (University of Sheffield), Human Evil and Divine Grace in Luther and Kant

Irina Schumski (Universität Tübingen), Kant's Moral Principles in Circumstances of Evil

Anastasia Berg (University of Cambridge), Evil and the Problem of Moral Self-Knowledge

Martin Sticker (University of Bristol) & Joe Saunders (Durham University), Beyond the Duty/Self-love Dichotomy

End of programme.